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Gender and Islam in Southeast Asia is indeed a timely contribution to the growing debate on feminism, gender rights, and Islam. The fact that the contributors to the book are from various disciplinary

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backgrounds--ethnology, theology, history and literature--enriches its relevance to the debate on the role and future of Islamic feminism.

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This book looks at Islam and its strategic implications for Southeast Asia. Part I outlines Islamic doctrine and traces the history and growth of Islamic economic institutions in the region. In Part II, politics, governance, civil society and gender issues are examined in the context of Southeast Asian Islam.

Islam in Southeast Asia: Political, Social and Strategic ...

GENDER AND RELIGION: GENDER AND ISLAM During the twentieth century a new gender discourse focusing mostly on women's roles and rights in Islam emerged in various parts of the Muslim world. As is the case in the West, this gender discussion is not uniform, and it is greatly influenced by local cultures

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and conditions. Source for information
on Gender and Religion: Gender and
Islam: Encyclopedia ...

Gender and Religion: Gender and Islam | Encyclopedia.com

Women and Gender in Islam. Book
Description: Are Islamic societies
inherently oppressive to women? Is the
trend among Islamic women to appear
once again in veils and other traditional
clothing a symbol of regression or an
effort to return to a "pure" Islam that
was just and fair to both sexes? In this
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perspective to ...

Women and Gender in Islam: Historical Roots of a Modern ...

Islamic Law Concerning Gender and the
Body, Food, and Fashion The majority of
Muslims in Southeast Asia and
elsewhere, approximately 90 percent of
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Diversity and Unity | Asia Society

In Islam, scriptures, cultural traditions, and jurisprudence affect the relationship between men and women.. The Quran, the holiest book in Islam, indicates that men and women are spiritual equals. The Quran 4:124.5 states: "If any do deeds of righteousness be they male or female and have faith, they will enter Heaven, and not the least injustice will be done to them."

Gender roles in Islam - Wikipedia

" Gender Pluralism: Muslim Southeast Asia Since Early Modern Times." Social Research: An International Quarterly 78 (2): 659 -86. Peluso , Nancy L. 1992 .

Gender, Sexuality, and the State in Southeast Asia | The ...

Origins of Islam in Southeast Asia Islam's roots in SEA are debated: some argue that Islam came directly from Arabia in the Middle East; some say Islam came from India via the Middle East; others claim Islam was brought to SEA through

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Muslim Chinese traders Islam arrived in SEA sometime in the 13th c. long after Hinduism, Animism and Buddhism

Religions of Southeast Asia

by Michael Laffan. Asia is home of 65 percent of the world's Muslims, and Indonesia, in Southeast, is the world's most populous Muslim country. This essay looks at the spread of Islam into Southeast Asia and how religious belief and expression fit with extant and modern political and economic infrastructures.

Islam in Southeast Asia | Asia Society

Her publications include Gender, Islam and Democracy in Indonesia (2009), Stepchildren of Progress: The Political Economy of Development in an Indonesian Mining Town (1986) and several edited volumes including Youth Identities and Social Transformations in Modern Indonesia (2015).

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Encyclopedia of Women & Islamic Cultures — Brill

Part Two - Politics, Governance, Civil
Society and Gender Issues in Southeast
Asian Islam 102 6: Islam Embedded:
'Moderate' Political Islam and
Governance in the Malay World 103

Islam in Southeast Asia: Political, Social and Strategic ...

This update includes new entries on
Gender and Sexuality (edited by Samar
Habib), Islamic Philosophy and
Philosophers (edited by Ayman
Shihadeh), Islam in Andalusia (edited by
Brian Catlos), and Islam in Southeast
Asia (edited by Imtiyaz Yusuf), as well as
new entries from the forthcoming
Encyclopedia of Islamic Bioethics (edited
by Ayman Shabana).

What's New in Oxford Islamic Studies Online - Oxford ...

The recent viral video of a sermon on
the concept of Hoor (Houri) and
statement correlating the Covid-19

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pandemic with “women’s immodesty” in a live telethon address by the famous Pakistani preacher and Islamic scholar Tariq Jameel has generated an interesting debate and backlash on the sexualization and objectification of women’s bodies in Islam as it is practiced in Pakistan.

Gender, Islam and the clerics in Pakistan - Asia Times

Explores the historical roots of the debate about women in Islamic societies by tracing the developments in Islamic discourses on women and gender up to the present. The book describes the gender systems in place in the Middle East both before and after the rise of Islam. Download in [Pdf] [Kindle] [Epub] [Audiobook], Book New Releases

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